

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
USLL-0004

In Re Application Of: Silberman, et al.

MAY 20 2002

#5
8-9-02Serial No.
10/053,790Filing Date
1/22/02Examiner
UnknownGroup Art Unit
3635

Title: RETRACTABLE ROFF SYSTEM FOR STADIUM

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Address to:

Assistant Commissioner for Patents
Washington, D.C. 20221

MAY 23 2002

GROUP 3600

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR
- ☐ the fee set forth in 37 CFR 1.17(p).

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Payment of Fee

GROUP 3600

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0462 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on May 7, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Rebekah L. Mitchell

Typed or Printed Name of Person Mailing Certificate

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Signature

Dated: 5/19/02

John L. Knoble - Registration No. 32,387

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CC:

PLEASE NOTE: Applicant previously forwarded copies of cited references when an Information Disclosure Statement was filed in Application Serial No. 09/609,728.

Copies of newly cited references, namely, USP 5,103,600; 5,187,894; 5,682,711; 5,746,028 and 5,927,022 are enclosed for Examiner's review.

If necessary, Applicant will forward additional copies of prior cited references, upon Examiner's request.